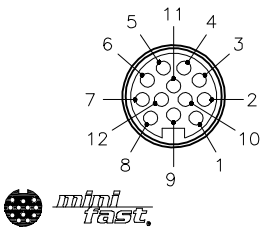
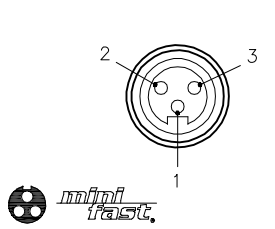


MALE END VIEW (P1)

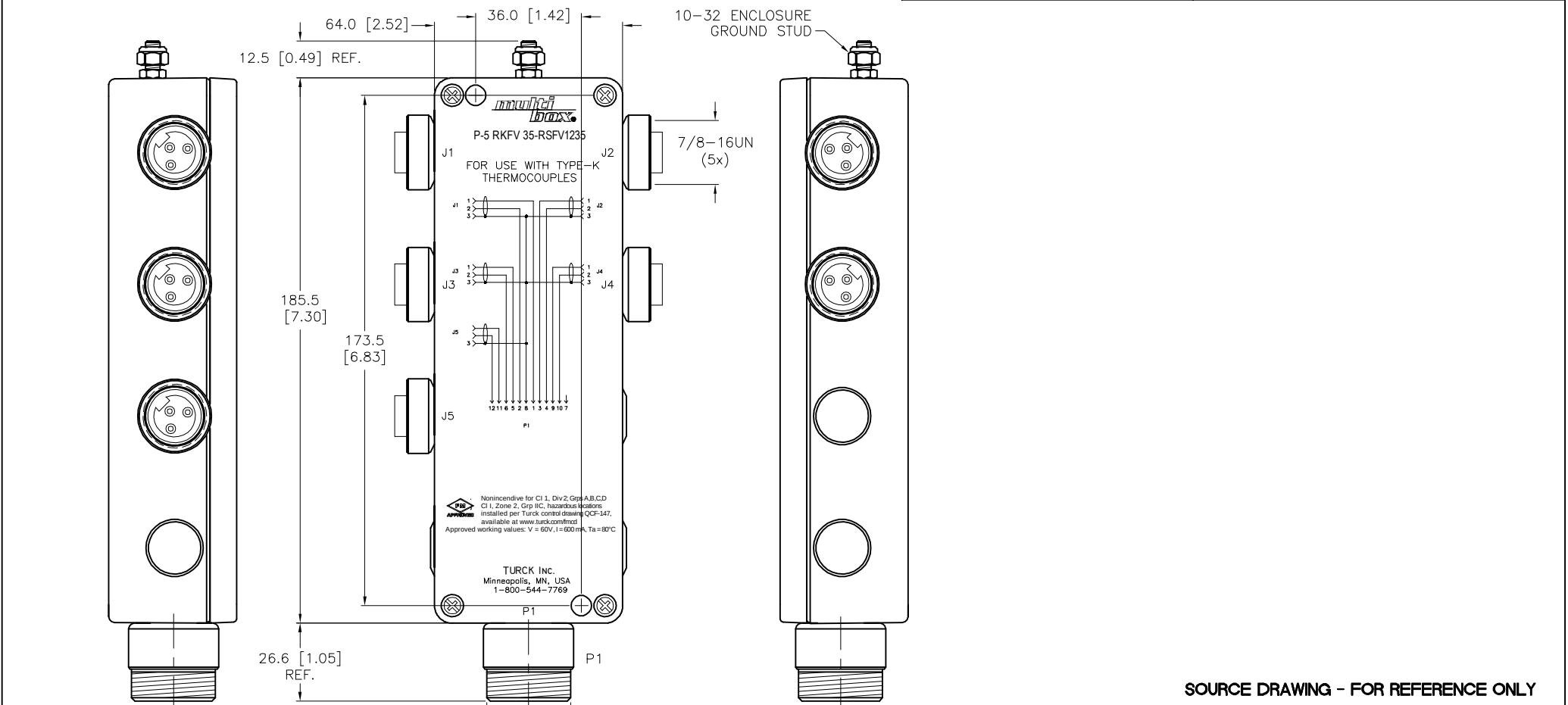


FEMALE END VIEW (J1-J5)

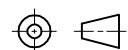


SPECIFICATIONS

|                                       |                                                                       |
|---------------------------------------|-----------------------------------------------------------------------|
| CONTACT MATERIAL/PLATING (DRAINS+N/C) | BRASS/GOLD                                                            |
| HOUSING MATERIAL                      | ALUMINUM ALLOY                                                        |
| HOUSING FINISH/COLOR                  | POWDER COAT/BLACK                                                     |
| RECEPTACLE HOUSING MAT'L/FINISH       | STAINLESS STEEL/PASSIVATED                                            |
| CONTACT CARRIERS MATERIAL             | TPU                                                                   |
| THERMOCOUPLE CONTACT MATERIAL         | ALUMEL & CHROMEL                                                      |
| TEMPERATURE RATING                    | -40°C to +80°C (-40°F to +176°F)                                      |
| PROTECTION CLASS to DIN 40050         | IP 67 - ONLY WHEN ALL RECEPTACLES ARE COVERED WITH PLUGS OR CONNECTED |



SOURCE DRAWING - FOR REFERENCE ONLY

|                             |  |  |  |                                                                                       |  |                                                                                                        |  |                                                                                                    |  |
|-----------------------------|--|--|--|---------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------|--|
| RELATED DOCUMENTS           |  |  |  | 3RD ANGLE PROJECTION                                                                  |  | THIS DOCUMENT IS PROPERTY OF TURCK INC. USE OF THIS DOCUMENT WITHOUT WRITTEN PERMISSION IS PROHIBITED. |  | 3000 CAMPUS DRIVE MINNEAPOLIS, MN 55441 1-800-544-7769 (763) 553-7300 (763) 553-0708 fax turck.com |  |
| 1. 2. 3. 4.                 |  |  |  |  |  | DRFT RDS DATE 04/20/16                                                                                 |  | <b>TURCK INC</b><br>High Technology Sensors and Automation Controls                                |  |
| MATERIAL SEE SPECIFICATIONS |  |  |  | ALL DIMENSIONS DISPLAYED ON THIS DRAWING ARE FOR REFERENCE ONLY                       |  | APVD C.K. SCALE 1=2                                                                                    |  | DESCRIPTION P-5 RKFV 35-RSFV1235                                                                   |  |
| FINISH SEE SPECIFICATIONS   |  |  |  | CONTACT TURCK FOR MORE INFORMATION                                                    |  | UNIT OF MEASUREMENT MILLIMETER [ INCH ]                                                                |  | IDENTIFICATION NO. U2-26948                                                                        |  |
| DO NOT SCALE THIS DRAWING   |  |  |  |                                                                                       |  | FILE: U2-26948                                                                                         |  | REV B                                                                                              |  |
| B UPDATE APPROVALS          |  |  |  | NF 12/14/17 63505                                                                     |  |                                                                                                        |  |                                                                                                    |  |
| REV DESCRIPTION             |  |  |  | BY DATE ECO NO.                                                                       |  |                                                                                                        |  | SHEET 1 OF 2                                                                                       |  |